

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KTPP COLONY, TSGENCO CHELPUR, GHANPUR MANDAL, JAYASHANKAR BHUPALAPALLY, TELANGANA - 506170
5	PRINCIPAL NAME	Mr. K SIVA PRASAD
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	sridharrao4963@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9441313259

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davhsktpp.com/File/8972/Certificate%20of%20Registration%20of%20Societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davhsktpp.com/File/8972/State%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davhsktpp.com/File/8972/VIII%20TO%20X%20Recognition%202022-2032.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davhsktpp.com/File/8972/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davhsktpp.com/File/8972/BUILDING%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davhsktpp.com/File/8972/DEO%20NOC.pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<http://davhsktpp.com/File/8972/Sanitary1%20.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davhsktpp.com/File/8972/Fee%20stru%202023-2024.pdf
2	ANNUAL ACADEMIC CALENDER	http://davhsktpp.com/File/8972/Academic%20Calendar%20for%20classes%20I%20to%20X%20for%20the%20AY%202023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davhsktpp.com/File/8972/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davhsktpp.com/File/8972/parents%20commit.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. K SIVA PRASAD
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	15
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	M.VENKATESHWARLU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P.RAJESHWAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1075.55
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 334
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 585
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	